

Goodsprings Citizens Advisory Council

Goodsprings Community Center 375 W. San Pedro Avenue Goodsprings, NV 89019 January 28, 2025

AGENDA

6:00pm

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297
 - Supporting material is also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at https://clarkcountynv.gov/GoodspringsCAC

Board/Council Members: Dyann Widman

Shannon Wiegand Monica Nordof Debbie Smith Kathleen Hinzer

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

- III. Approval of Minutes for August 27, 2024. (For possible action)
- IV. Approval of the Agenda for January 28,2025 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Welcome New CAC Members.
 - 2. Elect a new chair and vice chair of the Goodsprings CAC. (for possible action)
 - 3. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
 - 4. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
 - 5. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)
 - 6. Receive a report from Clark County Administrative Services regarding updates on development projects in Jean, possible Overlay designation (Historic Preservation or Neighborhood Preservation) for Goodsprings, progress on designated OHV trail, updates on the Splash Pad replacement, and other updates from Clark County (for discussion only)
- VI. Planning and Zoning
- VII. General Business
 - 1. Ben Kruski, BLM Fuels Program Manager, will share information about the recent herbicide treatment in the Goodsprings area (for discussion only)
 - 2. John Vino, Las Vegas Clark County Library District General Services Director, will share information about the possible expansion/relocation of the Goodsprings Library (for discussion only)
 - 3. Receive the Goodsprings CAC Bylaws (for discussion only)
 - 4. Review the 2025 calendar (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
 - IX. Next Meeting Date: TBD
 - X. Adjournment.

POSTING LOCATION: This meeting was legally noticed and posted at the following location: Goodsprings Community Center, 375 W. San Pedro Ave, Goodsprings, NV 89019



Goodsprings Citizens Advisory Council

August 27, 2024

MINUTES

Board Members: Chair - Monica Nordhof Vice Chair - Shannon Wiegand

Colleen Hicks Dyann Widman Debbie Smith

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 6:00 pm by Dyann Widman, Chairperson. Colleen Hicks, Debbie Smith, Shannon Wiegand, and Dyann Widman were all present. Monica Nordof was absent.

II. Public Comment

None

III. Approval of Minutes for June 25, 2024; Unavailable

Moved by: Action: Tabled

Vote:

IV. Approval of Agenda for August 27, 2024

Moved by: Debbie Smith

Action: Approved Vote: 4-0/Unanimous

- V. Informational Items
 - 1. Receive a report from Metro; There was none
 - 2. Receive a report from BLM Law Enforcement; There was none
 - 3. Receive a report from the Goodsprings Library; Rachel Davis announced Bingo tomorrow night and Ornament workshop on November 23rd.
 - 4. Receive a report from Clark County Administrative Services; Meggan Holzer reported the splash pad is moving ahead, work starts this winter and should be open this summer. She reports the potholes in Jean to NDOT Maintenance. Meggan reported the Cemetery is owned by Clark County Administrative Services which in turn would like to eventually transfer ownership to the Historical Society. Street light outages were reported to Meggan.

VI. Planning and Zoning

There was none

VII. General Business

- 1. Receive a presentation from Clark County Regional Flood Control District regarding the 2024 Master Plan Update for Clark County Outlying Areas Goodsprings; Andrew Trelease of Regional Flood Control District and Timothy Piparo of Clark County Public Works spoke on this project and were available for questions.`
 - a. Approve the Master Plan Update (for possible action);

Moved by: Dyann Widman

Action: Approved Vote: 4-0/Unanimous

b. Approve the preliminary design of the flood channel on the north side of Pacific Avenue (for possible action);

Moved by: Dyann Widman

Action: HOLD

Vote: 3-1/Shannon Wiegand opposed

- VIII. Public Comment; none
- IX. Next Meeting Date: October 29, 2024 6:00 p.m.
- X. Adjournment: Meeting was adjourned at 6:55 p.m.



Clark County Rural District F 2025 CAC Meeting Schedule

Sandy Valley

Tuesdays at 7:30 pm - Sandy Valley Community Center

January 14 February 11 March 11

April 8 May 13 June 10 July 8 August 12

October 14 November 11

September 9 December 9

Mountain Springs

Wednesdays at 6:00 pm - Mountain Springs Fire Station

January 15 February 12 March 12

April 9 May 14 June 11 July 9 August 13 September 10

October 15 November 12

December 10

Goodsprings

Tuesdays at 6:00 pm - Goodsprings Community Center

January 28 February 25 March 25 April 29 May 27 July 29 August 26 October 28 November 25

ch 25 June 24

September 30

December 30

Red Rock

Wednesdays at 7:00 pm - Blue Diamond Library

January 29 February 26 March 26 April 30 May 28

June 25

July 30 August 27

October 29 November 25

October 1

December 31